

**PUBLIC NOTICE**  
**TOWN OF PINETOP-LAKESIDE MAYOR'S YOUTH ADVISORY COMMITTEE (MYAC)**  
**MEETS**  
**THURSDAY, SEPTEMBER 12, 2019 – 7:00 A.M.**  
**TOWN HALL – 325 W. WHITE MOUNTAIN BLVD, LAKESIDE, AZ 85929**

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**AGENDA**

- A. **Call to Order** *Chairman*
- Roll Call and Ascertain Quorum
  - Pledge of Allegiance
- B. **Consent Agenda**
- B.1 Minutes of MYAC meeting held on August 15, 2019. *Secretary*
- C. **Old Business:**
- C.1 Review, Update and Discussion of Project RAADR. *Committee Members*
- D. **New Business**
- D.1 Financial Report and Update on Funds Raised for upcoming MYAC projects. *Treasurer*
- D.2 Review, Discussion and Legal Action Regarding Fundraising at Movies in the Park September 21, 2019. *Recreation Coordinator & Committee Members*
- D.3 Discussion and Update on upcoming events: Movies in the Park, Cool Runnings, Fall Festival Parade & Trunk or Treat. *Recreation Coordinator*
- D.4 Review and Discussion of Arizona Cities & Towns League Conference. *Recreation Coordinator*
- E. **Public Comments:** *Chairman*
- F. **Adjournment:** *Chairman*

Posted on September 10, 2019 at 5:00 p.m. at the following locations:

	<b>Town Hall</b>	<b>Town Website</b>
	325 W. White Mountain Blvd.	<a href="https://pinetoplakeside.gov">https://pinetoplakeside.gov</a>
Jill Akins	Lakeside, AZ 85929	
Town Clerk	<b>Pinetop U.S. Post Office</b>	<b>Lakeside U.S. Post Office</b>
	712 E. White Mountain Blvd.	1815 W. Jackson Lane
	Pinetop, AZ 85935	Lakeside, AZ 85929

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Committee Members, with the exception of material relating to possible executive session, are available for public inspection at the Town Clerk's Office, 325 W. White Mountain Blvd., Lakeside, AZ 85929, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at <https://pinetoplakeside.gov>

AMERICAN WITH DISABILITIES ACT: The Town of Pinetop-Lakeside intends to comply with the A.D.A. If you are disabled or physically challenged and need special accommodations to participate, please contact the Town Clerk at (928) 368-8698 Ext. 223 at least 48 hours prior to the meeting.