

## **PUBLIC NOTICE**

**TOWN OF PINETOP-LAKESIDE PLANNING AND ZONING COMMISSION  
REGULAR MEETING AND PUBLIC HEARING  
THURSDAY, JUNE 25, 2020 – 6:00 P.M.  
TOWN OF PINETOP-LAKESIDE COUNCIL CHAMBERS  
325 W. WHITE MOUNTAIN BOULEVARD, LAKESIDE, AZ 85929**

*Due to the current restrictions associated with COVID19, attendance at this meeting is limited to twenty-four (24) members of the public.*

*The Council Chambers will open to the public at 5:30 p.m. and the first twenty-four (24) public individuals will be admitted. If you are experiencing any of the following symptoms: fever, sore throat, cough, shortness of breath or respiratory symptoms, we ask that you do not attend the meeting. Wearing a mask is encouraged, but not required.*

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### **AGENDA**

- A. **Call to Order:** *Chairman*
- Roll Call and Ascertain Quorum
  - Pledge of Allegiance
- B. **Call to the Public:** *Chairman*
- This is a business meeting of the Planning and Zoning Commission. The Town values and welcomes public input. Please address the Commission as a whole and not individual Commission Members. Do not address staff or members of the audience. Commission action on items brought up in Call to the Public is limited by the Open Meeting Law. The Commission may direct staff to study the matter and reschedule for further consideration at a later date. Items on the agenda will not be heard or discussed in Call to the Public. Individuals are limited to three (3) minutes.
- C. **Minutes:**
- C.1 Minutes of the Regular Meeting of the Planning and Zoning *Town Clerk*  
Commission held on June 11, 2020.
- D. **New Business:**
- D.1 Information, Discussion and Recommendation to Town *Community*  
Council and **Public Hearing** regarding Z-078 Zone Change *Development*  
Request from Open Space (OS) to Light Commercial Zoning *Director*  
District (C-1); APN 212-01-036J totaling 10.17 acres; located  
at the corner of White Mountain Blvd. and Wagon Wheel Rd.,  
Lakeside, in Section 16, Township 9 North, Range 22 East,  
Navajo County.

- D.2 Information, Discussion and Recommendation to Town Council and **Public Hearing** regarding a Conditional Use Permit (CUP-130) to erect a telecommunication tower located at Mountain Meadow Park, 1101 S. Woodland Rd., Lakeside, in the SE ¼ of Section 36, Township 9 North, Range 22 East, Navajo County, APN 212-39-002. *Community Development Director*
  
- D.3 Information, Discussion and Recommendation to Town Council and **Public Hearing** regarding a Variance (V-134) to erect a 180-foot telecommunication tower located at Mountain Meadow Park, 1101 S. Woodland Rd., Lakeside, in the SE ¼ of Section 36, Township 9 North, Range 22 East, Navajo County, APN 212-39-002. *Community Development Director*
  
- E. **Staff Reports:**

  - E.1 Report and Update from Community Development Department. *Community Development Director*

  
- F. **Future Agenda Items** *Community Development Director*
  
- G. **Adjournment:** *Chairman*

Posted on June 19, 2020 at 5:00 p.m. at the following locations:

	<b>Town Hall</b>	<b>Town Website</b>
	325 W. White Mountain Blvd. Lakeside, AZ 85929	<a href="https://pinetoplakesideaz.gov">https://pinetoplakesideaz.gov</a>
Jill Akins, CMC Town Clerk	<b>Pinetop U.S. Post Office</b> 712 E. White Mountain Blvd. Pinetop, AZ 85935	<b>Lakeside U.S. Post Office</b> 1815 W. Jackson Lane Lakeside, AZ 85929

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Committee Members, with the exception of material relating to possible executive session, are available for public inspection at the Town Clerk’s Office, 325 W. White Mountain Blvd., Lakeside, AZ 85929, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at [www.pinetoplakesideaz.gov](http://www.pinetoplakesideaz.gov)

AMERICAN WITH DISABILITIES ACT: The Town of Pinetop-Lakeside intends to comply with the A.D.A. If you are disabled or physically challenged and need special accommodations to participate, please contact the Town Clerk at (928) 368-8698 Ext. 224 at least 48 hours prior to the meeting.