

**PUBLIC NOTICE
PINETOP-LAKESIDE TOWN COUNCIL
MEETS**

THURSDAY, APRIL 2, 2020 – 4:00 P.M.

**IN-PERSON ATTENDANCE AT PUBLIC MEETINGS HAS BEEN
SUSPENDED UNTIL FURTHER NOTICE.**

**WATCH LIVE STREAMING OF THE MEETING AT THE
TOWN OF PINETOP-LAKESIDE FACEBOOK PAGE**

**PUBLIC COMMENT OR QUESTIONS WILL BE ALLOWED TO MESSAGE
VIA FACEBOOK LIVESTREAMING**

**MEMBERS OF THE TOWN COUNCIL WILL PARTICIPATE
TELEPHONICALLY**

TOWN COUNCIL CHAMBERS

325 W. WHITE MOUNTAIN BOULEVARD, LAKESIDE AZ 85929

AGENDA

A. Call to Order

Mayor

- Roll Call and Ascertain Quorum
- Pledge of Allegiance
- Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

B. Consent Agenda

Mayor

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of Town Council requests that an item or items be removed for discussion. Council Member may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

B.1 Consider approval of the Minutes of the Emergency Town Council Meeting held on March 17, 2020 and the Town Council Regular Meeting held on March 19, 2020. *Town Clerk*

B.2 Consider approval of the Town Check Register for the period February 1 through 29, 2020. *Finance Director Rodolph*

C. Business Before the Council

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council members, however, may be directed to staff or a member of the public through the Mayor at any time.

- C.1 Week of the Young Child Proclamation. *Mayor Irwin*
- C.2 Fair Housing Month Proclamation. *Mayor Irwin*
- C.3 Consider the Approval of the Woodland Lake Park Donor Agreement. *Town Manager
Keith Johnson*
- C.4 **Public Hearing** regarding the Proposed Amendments to Title 17, Chapter 17.20 (R-Low) Rural Zoning District; **Resolution No. 20-1543** , Declaring as Public Record a Certain Document Filed with the Town Clerk and entitled “Town Code Amendments to Title 17, Chapter 17.20 (R-Low) Rural Zoning District”; and **Ordinance No. 20-427** , Adopting the Town Code Amendments to Title 17, Chapter 17.20 (R-Low) Rural Zoning District. *Community
Development
Director Blake*
- C.5 **Public Hearing** regarding the Proposed Amendments to Title 17, Chapter 17.24 (R1-2) Single Family Residential Zoning District; **Resolution No. 20-1544** , Declaring as Public Record a Certain Document Filed with the Town Clerk and entitled “Town Code Amendments to Title 17, Chapter 17.24 (R1-2) Single Family Residential Zoning District;”; and **Ordinance No. 20-428** , Adopting the Town Code Amendments to Title 17, Chapter 17.24 (R1-2) Single Family Residential Zoning District. *Community
Development
Director Blake*
- C.6 **Public Hearing** regarding the Proposed Amendments to Title 17, Chapter 17.28 (R1-4) Single Family Residential Zoning District; **Resolution No. 20-1545** , Declaring as Public Record a Certain Document Filed with the Town Clerk and entitled “Town Code Amendments to Title 17, Chapter 17.28 (R1-4) Single Family Residential Zoning District;”; and **Ordinance No. 2-429** , Adopting the Town Code Amendments to Title 17, Chapter 17.28 (R1-4) Single Family Residential Zoning District. *Community
Development
Director Blake*

C.7 **Public Hearing** regarding the Proposed Amendments to Title 17, Chapter 17.32 (R1-6) Single Family Residential Zoning District.; **Resolution No. 20-1546** , Declaring as Public Record a Certain Document Filed with the Town Clerk and entitled “Town Code Amendments to Title 17, Chapter 17.32 (R1-6) Single Family Residential Zoning District”; and **Ordinance No. 20-430** , Adopting the Town Code Amendments to Title 17, Chapter 17.32 (R1-6) Single Family Residential Zoning District.

*Community
Development
Director Blake*

C.8 **Public Hearing** regarding the Proposed Amendments to Title 17, Chapter 17.36 (R-2) Multiple-Family Residential Zoning District; **Resolution No. 20-1547** , Declaring as Public Record a Certain Document Filed with the Town Clerk and entitled “Town Code Amendments to Title 17, Chapter 17.36 (R-2) Multiple-Family Residential Zoning District”; and **Ordinance No. 20-431** , Adopting the Town Code Amendments to Title 17, Chapter 17.36 (R1-2) Multiple-Family Residential Zoning District.

*Community
Development
Director Blake*

C.9 Report and Update from Mayor Irwin and Town Manager Johnson.

*Mayor Irwin &
Town Manager
Johnson*

D. Adjournment

Mayor

Posted on March 27, 2020 at 5:00 p.m. at the following locations:

	Town Hall
Jill Akins, CMC	325 W. White Mountain Blvd.
Town Clerk	Lakeside, AZ 85929
	Pinetop U.S. Post Office
	712 E. White Mountain Blvd.
	Pinetop, AZ 85935

Town Website
https://pinetoplakesideaz.gov
Lakeside U.S. Post Office
1815 W. Jackson Lane
Lakeside, AZ 85929

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to Council Members, with the exception of material relating to possible executive session, are available for public inspection at the Town Clerk’s Office, 325 W. White Mountain Boulevard, Lakeside, AZ 85929, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at <https://pinetoplakesideaz.gov>

AMERICAN WITH DISABILITIES ACT: The Town of Pinetop-Lakeside intends to comply with the A.D.A. If you are disabled or physically challenged and need special accommodations to participate, please contact the Town Clerk at (928) 368-8696 Ext. 224 at least 48 hours prior to the meeting.